

**NORTH CENTRAL WASHINGTON ASSOCIATION OF REALTORS®**  
**MLS MEETING AGENDA**  
**October 26<sup>th</sup>, 2017**

**1. CONFIRMATION OF QUORUM & CALL TO ORDER**

**2. CONSENT AGENDA**

- a. September 2017 Minutes
- b. MLS Membership Report

**Billable Membership:** 314 Members (25 Appraisers, 289 Brokers)

**New Members:** Vicki Lenicka – Jessup Real Estate, Katherine Gill – John L Scott Real Estate

**Inactive Members:** Jon Magnus – Laura Mounter Real Estate, Jon Eberle – Development Partners

**3. FINANCIAL REPORTS**

- a. Financial Reports – September 2017 & Year-to-Date

**4. BOARD REPORT**

The Board of Directors adopted the MLS Committee report in whole.

**5. MLS RULE SECTION 2.3: LISA DAY – JESSUP REAL ESTATE**

***Section 2.3 – Right of Cooperating Firm in Presentation of Offer***

The cooperating firm (subagent or buyer agent) or his/her representative has the right to participate in the presentation to the seller or lessor of any offer he secures to purchase or lease. He/she does not have the right to be present at any discussion or evaluation of that offer by the seller or lessor and the listing firm. However, if the seller or lessor gives written instruction to the listing firm that the cooperating firm not be present when an offer the cooperating firm secured is presented, the cooperating firm has the right to a copy of the seller's, or lessor's written instructions. None of the foregoing diminishes the listing firm's right to control the establishment of appointments for such presentations. (Amended 4/92)

**6. NEW BUSINESS**

- a. **National Association of REALTORS® Certification of MLS Rules & Regulations**

Discussion of changes recommended and required by the National Association of REALTORS® to complete the certification process.

**7. OTHER BUSINESS**

- a. **MLS OFFICE FEE**

MLS Office Fee reduced after a verbal complaint to the National Association of REALTORS®.

- b. **REAL ESTATE STANDARDS ORGANIZATION**

Membership & Certification for 2017.

- c. **MEMBERSHIP SURVEY DISCUSSION – MLS**

Open discussion and Q&A.

**8. ADJOURN**

***Next Meeting:*** November 30<sup>th</sup> at 9:00am